



Henderson Country Club  
300 Country Club Dr.  
Henderson, NC 27536

Dear Prospective Member,

Thank you for your interest in membership at Henderson Country Club. Enclosed, please find an application for membership. The following details the membership application procedure.

Membership in Henderson Country Club is by invitation only. Prospective members are required to be sponsored by a Henderson Country Club member in good standing. The Membership Committee and the Board of Directors are happy to assist a candidate by providing a sponsor.

The prospective member is requested to complete the application with a profile and submit it to the Membership Chairman or General Manager.

Payment including the following must accompany the application for membership:

- Respective Initiation Fee
- Respective First Month's Dues
- Respective Capital Fee
- Required Stock Purchase

Upon receipt of the required information, the prospective member is interviewed by a representative from the Membership Committee. The application is then reviewed and voted upon by the Board of Directors. Once a decision is made by the board, the applicant will be contacted by the General Manager.

Thank you again for your interest in Henderson Country Club. I look forward to assisting you throughout the membership approval process. Please feel free to contact me directly with any questions you may have regarding the enclosed information.

Sincerely,

General Manager  
252-438-4414 ext. 102



## Category of Membership Requested

(Check one)

Full  Non Resident  Junior  Corporate

**Candidate's Name:** \_\_\_\_\_

Birth Date: \_\_\_\_\_

Marital Status:  Married  Single  Engaged  Separated  Divorced  Widowed

**Spouse:** \_\_\_\_\_ Birth Date: \_\_\_\_\_

Child: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Child: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Child: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Child: \_\_\_\_\_ Birth Date: \_\_\_\_\_

**Current Street Address:** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_

**Zip** \_\_\_\_\_

Years at this address: \_\_\_\_\_

Home Telephone #: \_\_\_\_\_

Email (Most often used) \_\_\_\_\_

Alternative Email: \_\_\_\_\_

Previous Residence: \_\_\_\_\_

**Name of Employer:** \_\_\_\_\_ **Occupation:** \_\_\_\_\_

Employer Address: \_\_\_\_\_

Business Telephone #: \_\_\_\_\_

Social Security #: \_\_\_\_\_

**Spouse's Employer:** \_\_\_\_\_ **Occupation:** \_\_\_\_\_

Spouse's Employer's Address: \_\_\_\_\_

Business Telephone #: \_\_\_\_\_

Social Security #: \_\_\_\_\_

Bank References: \_\_\_\_\_

Other Club/Organization Memberships: \_\_\_\_\_

\_\_\_\_\_



Attached is my check for the amount of my Initiation Fee, first month's dues, and stock if (applicable). If I am not approved for membership or elect not to accept the membership within 30 days of the date offered, I will have all monies returned to me. In addition, I authorize Henderson Country Club to obtain my consumer credit report and complete a criminal background check as part of the application process.

Candidate Signature: \_\_\_\_\_  
Date: \_\_\_\_\_

\*Accepted by: \_\_\_\_\_  
Date: \_\_\_\_\_

**Personal References:**

	Name and Occupation	Address	Phone #
#1	_____	_____	_____
#2	_____	_____	_____
#3	_____	_____	_____

#1-Member Sponsor \_\_\_\_\_  
Phone # \_\_\_\_\_

#2-Member Sponsor \_\_\_\_\_  
Phone # \_\_\_\_\_

Educational History: \_\_\_\_\_  
\_\_\_\_\_

Have you or your spouse served in the US armed forces? If so what Branch and Rank?  
\_\_\_\_\_

Are you a golfer? \_\_\_\_\_ Handicap? \_\_\_\_\_

Is your spouse a golfer? \_\_\_\_\_ Handicap? \_\_\_\_\_

If you have children, do they play golf? \_\_\_\_\_

Do any members of the family play tennis? \_\_\_\_\_

Other Family Interest?  
\_\_\_\_\_

Are you, or have you been a member of a Country Club before? If so, what club(s)?  
\_\_\_\_\_  
\_\_\_\_\_

What are your interests/hobbies?

\_\_\_\_\_

Interests and hobbies of your spouse?

\_\_\_\_\_

Civic and other Activities or Affiliations?

\_\_\_\_\_

What interest you most about being part of HCC?

\_\_\_\_\_

I hereby certify that the above information is true and correct to the best of my knowledge and that it is submitted for the purpose of obtaining membership in the Henderson Country Club, and understand that falsification of the information may result in forfeiture of my membership. It is understood that this information is for the use of the officers and members of the membership committee of the club and will be kept confidential. Said officers are hereby authorized to contact any references necessary to complete this process.

Initial \_\_\_\_\_

**Photograph Required:**

Applicants applying for membership in the Henderson Country Club need to attach a current photograph of all persons who will be included in the membership.

**For Office Use Only:**

Initiation Fee -Check # \_\_\_\_\_ Amount \_\_\_\_\_

First Month Dues - Check # \_\_\_\_\_ Amount \_\_\_\_\_

First Month Capital Fee -Check # \_\_\_\_\_ Amount \_\_\_\_\_

Stock purchase if (Applicable) Check # \_\_\_\_\_ Amount \_\_\_\_\_

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ Code \_\_\_\_\_

\*This card is on file ONLY if you default payment and are suspended from the club.

**Board of Director's Action:**

Approved/Denied \_\_\_\_\_

Date \_\_\_\_\_

**Henderson County Club**  
 Financial Information  
 For Membership Classifications Open To New Members

	<b>Initiation Fee</b>	<b>A Stock</b>	<b>B Stock</b>	<b>Dues</b>	<b>Monthly Food Minimum</b>
<b>Full</b>					
<b>Membership</b>	\$5,000.00	\$250.00	\$300.00	\$3,276.00*	\$35.00
				Dues for Capital Improvement \$1,056.00**	
	<b><u>Total Monthly Dues \$361.00</u></b>				
<b>Non-Resident***</b>					
<b>Membership</b>	\$2,500.00	-0-	-0-	\$1,686.00*	-0-
				Dues for Capital Improvement \$570.00**	
	<b><u>Total monthly Dues \$188.00</u></b>				
<b>Resident or Non- Resident Corporate****</b>					
<b>Membership</b>	\$5,000.00	-0-	-0-	\$3276.00*	-0-
				Dues for Capital Improvement \$1,056.00**	
	<b><u>Total monthly Dues \$361.00 paid by corporation</u></b>				
<b>Junior Ages 21 to 36</b>					
<b>Membership</b>	\$1,500.00	-0-	-0-	\$1,686.00*	-0-
				Dues for Capital Improvement \$570.00**	
	<b><u>Total Monthly Dues \$188.00</u></b>				

For qualification purposes this membership is available for the oldest member of the couple that is below the age of 37. On that birthday you will be asked to change your membership status to the applicable category and pay for stock if any is required.

- \* Dues are billed annually, quarterly or monthly, members choice
- \*\* Dues for Capital Improvement, billed monthly
- \*\*\* Non-Resident members must live outside of Vance and Granville counties with some exception to the Butner and Creedmoor area
- \*\*\*\* For all qualifications of corporate membership see attached sheet

**Legacy Membership**

Those perspective members whose parent or parents have/had been members in good standing of the Henderson Country Club for at least five years and whose associate membership status has not been expired for more than ten years are eligible for a Legacy Membership. A legacy member could join the club for one-half of the initiation fee applicable at the time of joining. All other dues and fees would be the same as for a full membership.

Revised January 2012